

2 Chronicles 20:7

Authorized King James Version (KJV)

Art not thou our God, who didst drive out the inhabitants of this land before thy people Israel, and gavest it to the seed of Abraham thy friend for ever?

Analysis

Art not thou our God, who didst drive out the inhabitants of this land before thy people Israel, and gavest it to the seed of Abraham thy friend for ever?

This verse is part of the narrative of Judah's kings, specifically addressing God's fights for those who seek Him in crisis. The Chronicler's theological perspective emphasizes immediate divine retribution—kings who seek God prosper, while those who forsake Him face judgment. This pattern provides instruction for the post-exilic community on the conditions for God's blessing.

The account demonstrates God's covenant faithfulness despite human unfaithfulness. Even in judgment, God preserves a remnant and offers restoration through repentance. The repeated cycle of apostasy, judgment, and restoration reveals both human sinfulness and divine mercy. References to the temple, proper worship, and priestly service emphasize the Chronicler's concern for correct religious observance.

Theologically, these accounts point beyond immediate history to God's ultimate purposes through the Davidic line. Despite repeated failures, God preserves David's dynasty, anticipating the perfect King who will reign in righteousness. The pattern of judgment for sin and restoration through repentance prefigures the gospel message of salvation through Christ.

Historical Context

This passage occurs during the divided monarchy period when Judah existed separately from northern Israel. The Chronicler writes from a post-exilic perspective, addressing the restored community in Jerusalem after the Babylonian exile (539 BCE onward). His emphasis on temple worship, proper religious observance, and God's covenant faithfulness speaks directly to the needs of his audience who had just rebuilt the temple and were reestablishing their identity as God's people.

The historical context demonstrates both God's judgment on persistent sin and His readiness to restore those who genuinely repent. The Chronicler omits most northern kingdom material, focusing on Judah and the Davidic line to emphasize God's faithfulness to His covenant promises. Archaeological discoveries from sites like Lachish, Beersheba, and Jerusalem corroborate the biblical accounts of various kings' reigns and building projects.

Understanding the Chronicler's post-exilic perspective is crucial—he's not merely recording history but applying past lessons to his contemporary audience, showing that the same principles of seeking God, maintaining proper worship, and covenant faithfulness that determined blessing or judgment in the past still apply.

Related Passages

1 Corinthians 13:4 — Characteristics of love

John 15:13 — Greatest form of love

Study Questions

1. How does this verse illustrate the principle of divine retribution (blessing for obedience, judgment for sin)?
2. What specific applications does this passage have for maintaining spiritual faithfulness in contemporary Christian life?

3. How does this account point to God's ultimate purposes through the Davidic line and the coming Messiah?

Interlinear Text

אַתָּה יְנֹוָה	אָלֹהִים	הַזָּהָר	אֶת	וְשָׁבֵי
H3808	H859	H430	H853	H3427
Art not thou our God	who didst drive out		the inhabitants	

לְעֵדָה	יְתַתְּנָהָה	יִשְׁרָאֵל	לְעַמּוֹךְ	מִלְּפָנֵיכֶם	פָּנֵי אֶת
H776	H2063	H6440	H5971	H3478	H5414
of this land	before	thy people	Israel	and gavest	it to the seed

לְעוֹלָם	אָבָבָה	אָבָבָה	לְעוֹלָם	אָבָבָה
H85	H157	H5769		
of Abraham	thy friend	for ever		

Additional Cross-References

Isaiah 41:8 (References Abraham): But thou, Israel, art my servant, Jacob whom I have chosen, the seed of Abraham my friend.

Psalms 44:2 (Parallel theme): How thou didst drive out the heathen with thy hand, and plantedst them; how thou didst afflict the people, and cast them out.

James 2:23 (References God): And the scripture was fulfilled which saith, Abraham believed God, and it was imputed unto him for righteousness: and he was called the Friend of God.

Nehemiah 9:8 (Parallel theme): And foundest his heart faithful before thee, and madest a covenant with him to give the land of the Canaanites, the Hittites, the Amorites, and the Perizzites, and the Jebusites, and the Girgashites, to give it, I say, to his seed, and hast performed thy words; for thou art righteous:

Exodus 33:2 (Parallel theme): And I will send an angel before thee; and I will drive out the Canaanite, the Amorite, and the Hittite, and the Perizzite, the Hivite, and the Jebusite:

Genesis 13:15 (Parallel theme): For all the land which thou seest, to thee will I give it, and to thy seed for ever.

Genesis 12:7 (Parallel theme): And the LORD appeared unto Abram, and said, Unto thy seed will I give this land: and there builded he an altar unto the LORD, who appeared unto him.

Joshua 24:3 (References Abraham): And I took your father Abraham from the other side of the flood, and led him throughout all the land of Canaan, and multiplied his seed, and gave him Isaac.

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